

परिग्रह
ACCESSION

पुस्तिका
REGISTER

152

| दिनांक Date | परिग्रह संख्या Accession Number | लेखक AUTHOR | पुस्तक नाम TITLE |
|----------------|---------------------------------------|--------------------|---|
| | 13776 | E. Plus | SSC-CGL Combined Graduate |
| | 77 | Deluxe | Webster's Comprehensive ^{Level} Dictionary |
| | 78 | Thorpe, E. | Concise General Knowledge Manual |
| | 79 | " | " |
| | 80 | Gagrani, Harsh | General Knowledge for Comp. Ex. |
| | 81 | " | " |
| | 82 | Hombs, Margellen | Modern Homelessness |
| | 83 | Chaudhary, Subhash | Educational Research |
| | 84 | " | " |
| | 85 | Ial, Chaman | Environmental Ecology |
| | 86 | " | " |
| | 87 | Malhotra, Ramesh | Rights to Education |
| | 88 | Singh, Rajvir | The World of Yoga |
| | 89 | Murali, Venula | Personality Development & Behav- ioral skills |
| | 90 | Srivastava, R.K. | Public Health System in India |
| | 91 | " | " |
| | 92 | " | State of Healthcare in India |
| | 93 | " | " |
| | 94 | Kashyap, A.K. | Secondary Education in India |
| | 95 | " | " |
| | 96 | Singh, Surya | Library and Information Science Today |
| | 97 | Yadav, Bindhya | Recent initiatives in Higher Edu |
| | 98 | " | " |
| | 99 | Singh, Akhand P. | Stress and Health Awareness |
| | 13800 | Goyal, Vishal | Research and Publication Ethics |

| प्रकाशन स्थान एवं प्रकाशक Place & Publisher | वर्ष Year | पृष्ठ Pages | वर्ग Vol. | प्राप्ति स्थान Source | मूल्य Cost | वर्गीक Class No. | पुस्तक Book No. | विल नं. विलि Bill No. & Date | टिप्पणी Remarks |
|---|--------------|----------------|--------------|---|---------------|------------------------|-----------------------|---------------------------------------|--------------------|
| Ensure Plus | 2019 | 114 | - | श्रीमती पब्लि | 450=00 | | | 2019 15/11/19 | |
| Trident press Inter Pearson | 2004 | 1895 | - | हार्डक | | | 587,95 | | |
| " | 2019 | 11.72 | - | " | 299=00 | | | | |
| " | 2019 | 11.72 | - | " | 299=00 | | | | |
| " | 2019 | 8.116 | - | " | 249=00 | | | | |
| " | 2019 | 8.116 | - | " | 249=00 | | | | |
| ABC - CLIO | 2019 | 289 | - | " | 4532=00 | | \$61.00 | DPS056 | General |
| D.P.S. Publishing House, New Delhi | 2008 | 280 | - | D.P.S. Publi- cising house, New Delhi | 695=00 | | | 22.04.2022 | |
| " | 2008 | 280 | - | " | 695=00 | | | | |
| " | 2013 | 264 | - | " | 1095=00 | | | | |
| " | 2013 | 264 | - | " | 1095=00 | | | | |
| " | 2020 | 280 | - | " | 995=00 | | | | |
| " | 2021 | 448 | - | " | 4495=00 | | | | |
| " | 2021 | 310 | - | " | 595=00 | | | | |
| " | 2011 | 264 | - | " | 995=00 | | | | |
| " | 2011 | 264 | - | " | 995=00 | | | | |
| " | 2016 | 273 | - | " | 1095=00 | | | | |
| " | 2016 | 273 | - | " | 1095=00 | | | | |
| " | 2013 | 264 | - | " | 995=00 | | | | |
| " | 2013 | 264 | - | " | 995=00 | | | | |
| " | 2015 | 246 | - | " | 1095=00 | | | | |
| " | 2017 | 365 | - | " | 1195=00 | | | | |
| " | 2017 | 365 | - | " | 1195=00 | | | | |
| " | | | - | " | 995=00 | | | | |
| Prashant Book, Dist D.P.S. Pub, New Delhi | 2021 | 280 | - | " | 695=00 | | | | |
| " | 2022 | 195 | - | " | | | | | |

परिपत्रक
ACCESSION

पुस्तिका
REGISTER

153

| दिनांक Date | परिपत्रक संख्या Accession Number | लेखक AUTHOR | पुस्तक नाम TITLE | श्रेणी CLASS |
|----------------|-------------------------------------|----------------------|-----------------------------------|-----------------|
| | 13801 | Singh, Manoj | Modern Dictionary of Thoughts | |
| | 02 | Jindal, Munish | UGC NET / JRF / SET | |
| | 03 | " | " | |
| | 04 | " | " | |
| | 05 | Mehra, Bhattacharya | Bollywood and Globalization | |
| | 06 | सिंह, विनम्र सेन | अनुवाद क्या है | |
| | 07 | सिंह, रुहेमा | सामंजस अग्रहण ग्रंथावली | I |
| | 08 | " | " | II |
| | 09 | शर्मा, राधेश्याम | योगासन और शरीर विज्ञान | |
| | 10 | अग्रवाल, विपिन | कैरिअर सूचना और मार्गदर्शन | |
| | 11 | श्रीधर, रमेश कुमार | भारतीय खेलों का इतिहास | |
| | 12 | सिंह, विनम्र सेन | हिंदी कार्यशाला | |
| | 13 | त्रिपाठी, रामदिल | कार्यालयीन हिन्दी | |
| | 14 | मिश्र, भारेश कुमार | भारतीय परम्परा की खोज | |
| | 15 | अग्रवाल, विपिन कुमार | सूचना का अधिकार | |
| | 16 | वर्मा, ओ.पी. | पुस्तकालय प्रवृत्ति तथा वर्गीकरण | |
| | 17 | " | पुस्तकालय संदर्भ तथा अधिगम | |
| | 18 | अग्रवाल, विपिन | सामान्य विज्ञान शब्द कोश | |
| | 19 | त्रिपाठी, आर.एन. | उपभोक्ता के अधिकार | |
| | 20 | सिंह, अखण्ड प्रताप | कम्प्यूटर परिचय | |
| | 21 | सिंह, हरिदेश बहादुर | जैविक खेली : प्रारंभिक जानकारीयां | |
| | 22 | चाण्डेय, उमसेन | भारत में मानवाधिकार | |
| | 23 | ग्रीवस्तव, विवेक | अदभुत भारत | |
| | 24 | " | " | |
| | 13825 | चौधरी, रेखा | बाल विकास तथा मनोविज्ञान | |

| प्रकाशक स्थान एवं प्रकाशक Place & Publisher | वर्ष Year | पृष्ठ Pages | वॉल्यूम Vol. | स्रोत स्थान Source | मुद्रक Cost | श्रेणी Class No. | ग्रंथ संख्या Book No. | बिल नं० व दिनांक Bill No. & Date | टिप्पणी Remarks |
|--|--------------|----------------|-----------------|-----------------------|----------------|---------------------|--------------------------|--|--------------------|
| DPS Publishing house New Delhi | 2021 | 676 | | D.P.S. Ability | 4995=00 | | | DPS 056 | |
| " | 2021 | 1026 | | Home, New Delhi | 3595=00 | | | 22.04.22 | |
| " | 2021 | 1026 | | " | 3595=00 | | | " | |
| " | 2021 | 1026 | | " | 3595=00 | | | " | |
| Anthem Press | 2011 | 197 | | " | 495=00 | | | " | |
| श्रीवांक प्रकाशन | 2020 | 168 | | " | 695=00 | | | " | |
| " | 2022 | 387 | | " | 2495=00 | | | " | |
| " | 2022 | 747 | | " | " | | | " | |
| " | 2021 | 231 | | " | 660=00 | | | " | |
| " | 2021 | 98 | | " | 350=00 | | | " | |
| प्रशांत बुक डिस्ट्री. | 2022 | 200 | | " | 775=00 | | | " | |
| " | 2022 | 217 | | " | 550=00 | | | " | |
| " | 2022 | 236 | | " | 550=00 | | | " | |
| श्रीवांक प्रकाशन | 2017 | 152 | | " | 795=00 | | | " | |
| " | 2022 | 148 | | " | 595=00 | | | " | |
| " | 2020 | 260 | | " | 850=00 | | | " | |
| " | 2017 | 248 | | " | 695=00 | | | " | |
| " | 2021 | 200 | | " | 650=00 | | | " | |
| " | 2011 | 256 | | " | 995=00 | | | " | |
| " | 2021 | 152 | | " | 795=00 | | | " | |
| " | 2017 | 119 | | " | 495=00 | | | " | |
| " | 2021 | 272 | | " | 1095=00 | | | " | |
| प्रशांत बुक डिस्ट्री | 2021 | 288 | | " | 2495=00 | | | " | |
| " | 2021 | 256 | | " | " | | | " | |
| श्रीवांक प्रकाशन | 2021 | 272 | | " | 995=00 | | | 881 | |



National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

Invoice

Ref No : INF/N-LIST/2021/5156

Date: 2021-03-31
Invoice No: NLIST/20-21/3517
College GST No: Not Available
College GST State Code: UP [09]

Name and Address of Subscriber

To
The Principal
Netaji Subhash Chandra Bose Govt. Girls PG College
Sector-D, Aliganj
Lucknow
Uttar Pradesh - 226020

| SR. No. | Membership Fee | Period of Membership | Amount In Rs |
|---------|------------------------------|--------------------------|-----------------|
| 1 | N-LIST Annual Membership Fee | April 2021 to March 2022 | 5,000.00 |
| | | CGST@0.00% | 0.00 |
| | | SGST@0.00% | 0.00 |
| | | IGST@18.00% | 900.00 |
| | | Total | 5,900.00 |

Rupees Five Thousand Nine Hundred Only

GSTIN: 24AAAT11480J1ZS
TDS is not applicable on annual membership fee.

Sincerely Yours

Ashok Kumar Rai
Scientist-E(CS)

Cut Here

N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2021-03-31

Receipt No: 51780

Received with thanks from Netaji Subhash Chandra Bose Govt. Girls PG College, Lucknow
A sum of Rupees Five Thousand Nine Hundred Only by Cheque No/DD No/RTGS No. CTN2605160 D
2021-03-19 drawn on STATE BANK OF INDIA Payable at Gandhinagar Gujarat towards N-LIST Annual
Membership Fee for the financial year 2020-21.

Rs. 5900

Sincerely Yours

For Administrative Officer(Finance)

This receipt is valid on realization of Cheque and DD
Subject to Gandhinagar(Gujarat) jurisdiction only
Online Printed Date : 2023-02-10 07:45:19
INFLIBNET Ref No : INF/N-LIST/2021/5156
GSTIN: 24AAAT11480J1ZS.